ASMJP.103AUS Docket No.:

Customer No.: 2

AMENDMENT / RESPONSE TRANSMITTAL

pplicant

Yamagishi, et al.

App. No.

10/072,620

Filed

February 8, 2002

For

SEMICONDUCTOR

PROCESSING APPARATUS

COMPRISING CHAMBER

PARTITIONED INTO

REACTION AND TRANSFER

SECTIONS

Examiner

Dean J. Kramer

Art Unit

3652

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

(Date)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

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GROUP 3600

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 13 pages.

The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Total Claims	12	-	12	=	0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	2	-	2	=	0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim						1203 (\$290)		\$0
1 Month Extension						1251 (\$110)		\$
2 Month Extension						1252 (\$420)		\$420
3 Month Extension						1253 (\$950)		\$
					_		TOTAL FEE DUE	\$420

- An extension of time is hereby requested by payment of the appropriate fee (X) indicated above.
- A check in the amount of \$420 is enclosed. (X)

Docket No.: ASMJP.103AUS Customer No.: 20,995

- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Kyle F. 8chlueter
Registration No. 54,912
Attorney of Record
Customer No. 20,995

(949) 760-0404

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